

# AGENDA

**Meeting:** Salisbury Area Board  
**Place:** Five Rivers Health & Wellbeing Centre, Hulse Road, Salisbury.  
SP1 3NR  
**Date:** Thursday 19 September 2024  
**Time:** 6.00 pm

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Including the Parishes of: Salisbury .

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**The Area Board welcomes and invites contributions from members of the public.  
The Chairman will try to ensure that everyone who wishes to speak will have the  
opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Networking opportunity with Partners and Members from 5:30pm.**

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Please direct any enquiries on this Agenda to Lisa Alexander (Senior Democratic Services Officer), direct line 01722 434560 or email [lisa.alexander@wiltshire.gov.uk](mailto:lisa.alexander@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Sam Charleston (Chairman), Salisbury St Paul's  
Cllr Caroline Corbin (Vice-Chairman), Salisbury Bemerton Heath  
Cllr Brian Dalton, Salisbury Harnham West  
Cllr Sven Hocking, Salisbury Harnham East  
Cllr Dr Mark McClelland, Salisbury St Francis & Stratford  
Cllr Charles McGrath, Salisbury Milford  
Cllr Ricky Rogers, Salisbury Fisherton and Bemerton Village  
Cllr Paul Sample JP, Salisbury St Edmund's

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

## **Parking**

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## **Public Participation**

Please see the agenda list on following pages for details of the items for discussion. The Area Boards welcome public participation and the Chairman will try to ensure that everyone has the opportunity to participate where possible. To discuss matters not on the agenda, please contact the officer named on the front page, ahead of the meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

## **Area Board Officers**

Strategic Engagement & Partnerships Manager – [karen.linaker@wiltshire.gov.uk](mailto:karen.linaker@wiltshire.gov.uk)

Engagement & Partnership Lead – [Karlene.jammeh@wiltshire.gov.uk](mailto:Karlene.jammeh@wiltshire.gov.uk)

Senior Democratic Services Officer – [lisa.alexander@wiltshire.gov.uk](mailto:lisa.alexander@wiltshire.gov.uk)

Items to be considered	Time
<b><u>Welcome and Introductions - 6.00pm</u></b>	
<p>1     <b>Apologies for Absence</b></p> <p>To receive any apologies for absence.</p>	
<p>2     <b>Minutes (Pages 7 - 32)</b></p> <p>To confirm the minutes of the meeting held on 6 June 2024 (as attached).</p>	
<p>3     <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>4     <b>Chairman's Updates</b></p> <p>The Chairman will give an update on outcomes and actions arising from previous meetings of the Area Board.</p>	
<p>5     <b>Information items (Pages 33 - 54)</b></p> <p>The Board is asked to note the following Information items:</p> <ul style="list-style-type: none"> <li>• Community First</li> <li>• Update from BSW Together (Integrated Care System)</li> <li>• Wiltshire Council <a href="#">Consultation Portal</a></li> <li>• Wiltshire Council Information Items: <ul style="list-style-type: none"> <li>○ FACT Family Help Project</li> <li>○ FACT Transitional Safeguarding Project</li> <li>○ Wiltshire Youth Council</li> <li>○ Gypsies &amp; Travellers Development Plan Consultation</li> <li>○ Cost of Living</li> </ul> </li> </ul>	
<p>6     <b>Partner and Community Updates (Pages 55 - 76)</b></p> <p><u>Verbal Updates</u> To receive any verbal updates from representatives, including:</p> <ul style="list-style-type: none"> <li>• Underpasses working group update – Cllr Hocking</li> <li>• Environment Action Group –Cllr Hocking</li> </ul> <p><i>Note: Speakers are reminded that they each have a 3 minute slot, unless they have previously discussed alternative arrangements with the Chairman</i></p> <p><u>Written Updates</u> The Board is asked to note the following written and online updates attached to the agenda:</p>	<b>6.15pm</b>

- Environment Acton Group Notes from June (September meeting notes available after the AB meeting)
- Neighbourhood Policing Team & Road Safety
- Salisbury BID – [website link](#)

**7 Chief Constable Catherine Roper 6.25pm**

An update from the Chief Constable Catherine Roper, followed by an opportunity for public questions.

**8 City Hall Update (Pages 77 - 78) 6.50pm**

An update from David Redfern, Director Leisure, Culture & Communities.

To include the response to a question submitted by Cllr Paul Sample (attached).

**9 Gas Network Update 7.00pm**

An update on recent works and repairs around the city and any other planned works.

*Presenter: Susan Day - Stakeholder and Community Manager*

**10 Area Board Priorities 7.15pm**

To agree the Area Board priority areas for 2024/25.

**11 Area Board Funding (Pages 79 - 84) 7.25pm**

To note the remaining budgets and to consider any applications for funding, as detailed in the attached report and summarised below:

**Remaining Budgets:**

Community Area Grant	Young People	Older & Vulnerable
£14,659	£21,422	£5,852

**Area Board Initiatives:**

Ref/Link	Grant Details	Amount Requested
ABG1917	Salisbury Area Board Disability Event 2024	£500

**Community Area Grants:**

Ref/Link	Grant Details	Amount Requested
ABG1890	God Unlimited Outdoor Therapy GUL Riverside Classroom Installation  Total project cost £30,000	£5,000
ABG1927	Community Transport South Wiltshire Council Community Minibus replacement  Total project cost £70,000	£5,000
ABG1928	Broken Bridges Nature Reserve Ltd Purchase of land  Total project cost £218,000	£5000
ABG1957	10 <sup>th</sup> Salisbury Scout Group Equipment Store  Total project cost £3,000	£1,500
ABG1967	Harnham Sports & Social Club Purchase of a Defibrillator  Total project cost £899	£449.50
ABG1968	Parochial Church council of Harnham St George and All Saints - Parish Hall Environmental Improvement.  Total project cost £1,157	£578

**Older & Vulnerable Grants:**

Ref/Link	Grant Details	Amount Requested
ABG1954	Wiltshire Music Centre Celebrating Age, Wiltshire  Total project cost £10,809	£1,500

## Young People Grants:

Ref/Link	Grant Details	Amount Requested
ABG1853	Wiltshire Wildlife Trust Blue Influencers Scheme  Total project cost £29,200	£4,600
ABG1937	Kingdom Barbell Youth Development Programme. Youth Weightlifting  Total project cost £10,000	£5,000
ABG1964	Wiltshire Creative Youth Music  Total project cost £10,375	£5,000

### Delegated Funding

No delegating funding has been awarded since the last meeting.

Further information on the Area Board Grant system can be found [here](#).

## 12 Local Highways and Footpath Improvement Group (LHFIG) (Pages 85 - 102)

7.55pm

To note the minutes and consider any recommendations arising from the last LHFIG meeting held on 4 September 2024, as set out in the attached report.

Recommendations:

Items requiring a funding decision are:

- 4d – Wyndham Road Unsuitable for HGV Signs – £260
- 4j – Harnham 20mph Speed Limit Assessment - £3,100
- 4l – Antelope Square Street Lighting Improvements – £6,400

Further information on the LHFIG process can be found [here](#).

### Close & Future Dates

Future Meeting Dates (6-8pm):

- 21 November 2024
- 6 March 2024

For information on applying for a grant or grant application deadlines for these meetings, contact the Engagement and Partnership Lead Officer, [karlene.jammeh@wiltshire.gov.uk](mailto:karlene.jammeh@wiltshire.gov.uk)

